

MOGENS LÆRKE

Curriculum vitae and publications list

Email: mogenslaerke@hotmail.com

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I. CURRICULUM VITAE

CURRENT ACADEMIC APPOINTMENT

- 2016- *Directeur de recherche/Senior Researcher, CNRS, France.*
- 2019-2021: *Maison Française d'Oxford (MFO, USR 3129).*
 - 2016-2019: *Institut d'histoire des représentations et des idées dans les modernités (IHRIM, UMR 5317) at the École Normale Supérieure de Lyon (ENS de Lyon).*

EDUCATION AND DEGREES

- 2014 *Habilitation à diriger des recherches. École Normale Supérieure de Lyon. Dossier: "De Leibniz lecteur de Spinoza aux Lumières de Leibniz. L'analyse génétique des controverses philosophiques à l'âge classique: parcours vers le perspectivisme historique." Unpublished manuscript: Les Lumières de Leibniz. Controverses avec Huet, Bayle, Regis et More. Director and guarantor: Pierre-François Moreau (ENS-Lyon). Jury: Delphine Antoine-Mahut (ENS-Lyon), Sophie Roux (ENS-Paris), Frédéric de Buzon (Marc Bloch-Strasbourg), Jacqueline Lagrée (Rennes I), Enrico Pasini (Turin), Denis Kambouchner (Paris I Panthéon-Sorbonne).*
- 1999-2003 PhD. (*Docteur ès Lettres*). Department of Philosophy, University of Paris IV-Sorbonne. Thesis: *Leibniz et Spinoza. La genèse d'une opposition*. Thesis advisor: Pierre-François Moreau (ENS-Lyon). Jury: Michel Fichant (Paris IV-Sorbonne), Jacqueline Lagrée (Rennes I), Charles Ramond (Bordeaux I). *Mention très honorable avec les félicitations du jury à l'unanimité.*
- 1998-1999 MPhil. (*Diplôme d'études approfondies*). Department of Philosophy, University of Paris VIII-St. Denis.
- 1998 Independent studies at the *École des hautes études en sciences sociales (EHESS)*, Paris.
- 1995-1999 MA. Department of the History of Ideas. University of Aarhus, Denmark.
- 1991-1995 BA. Department of the History of Ideas, University of Aarhus / Department of Comparative Literature, University of Copenhagen, Denmark.

PREVIOUS ACADEMIC APPOINTMENTS

- 2013-2016 *Chargé de recherche, CNRS, France. Member of the Institut d'histoire des représentations et des idées dans les modernités (IHRIM, UMR 5317) at the École Normale Supérieure de Lyon (ENS de Lyon).*

- 2012-2014 Professor, personal chair. Philosophy Department, University of Aberdeen.
- 2011-2013 Marie Curie Intra-European Fellow for Career Development, at the *Institut d'histoire de la pensée classique*, UMR 5037, ENS-Lyon.
- 2011-2012 Senior Lecturer (=Associate Professor), Philosophy Department, University of Aberdeen.
- 2009-2011 Lecturer (=Assistant Professor). Philosophy Department, University of Aberdeen.
- 2007-2009 Collegiate Assistant Professor, Harper Fellow. University of Chicago.
- 2007 Spring. Research Fellow. Philosophy Department. Tel Aviv University.
- 2004-2007 Post-Doctoral Researcher. Carlsberg Foundation, Denmark.
- Spring 2006: Departmental Guest. Philosophy Department, Princeton University, New Jersey.
 - Autumn 2005: Visiting Scholar. Philosophy Department. New York University.
 - Spring 2004: Visiting Scholar. Philosophy Department, Rice University, Houston, Texas.
 - Spring 2004: *Auditeur scientifique étranger* (Visiting Scholar). École Normale Supérieure, Lettres et Sciences Humaines, Lyon.
- 2000-2003 PhD Research Fellow. The Danish National Research Council (SHF).

AREA OF SPECIALIZATION

History of Early Modern Philosophy

AREAS OF COMPETENCE

Metaphysics, History of Political Philosophy, Intellectual History, Philosophy of Religion, History of Philosophy of Science.

TEACHING

- 2014- École Normale Supérieure de Lyon.
- Masters and Postgraduate Course (Fall 2018): *Early Modern English Texts: Philosophy, Freethinking, and Toleration, 1644-1713.*
 - Cours d'agrégation: Leibniz (academic year 2017-18, co-taught with R. Andrault)
 - Cours d'agrégation: Spinoza's Ethics (academic year 2015-216, co-taught with J. Henry)
 - Cours d'agrégation: Le Discours de métaphysique et la correspondance avec Arnauld (Fall 2014)

- Double-coded research seminar (Masters and Post-graduate): *Methodes et histoire de l'histoire de la philosophie* (Spring 2014; in collaboration with P. Girard, D. Antoine-Mahut, P.-F. Moreau.)

2009-2013 University of Aberdeen

Level 3 (UG):

- *Systems of Reason: Descartes, Spinoza, Leibniz* (Fall 2013)
- *Continental Rationalism I: Descartes, Spinoza* (Fall 2009, Fall 2010)
- *Continental Rationalism II: Malebranche, Leibniz* (Spring 2010, Spring 2011)
- *Independent Study Coordinator* (Spring 2011)

Level 4 (UG):

- *Leibniz's Discourse of Metaphysics* (Spring 2010)
- *Theology and Politics from the Renaissance to the Enlightenment* (Fall 2010)

Level 5 (PG)

- *Spinoza's Ethics* (Fall 2009)
- *Spinoza's Tractatus Theologico-politicus* (Spring 2011)

Undergraduate Supervision:

- *Independent Study*, Level 3 (UG); *Honours Dissertation*, Level 4 (UG); *MRes* (PG); *PhD* (PG).

2007-2009 Harper College, University of Chicago.

Level 1/2 (UG):

- *Philosophical Perspectives I: Introduction to Ancient Philosophy* (Fall 2007, 2 sections)
- *Philosophical Perspectives II: Introduction to Early Modern Philosophy* (Winter 2008, 2 sections; Winter 2009, 3 sections)
- *Philosophical Perspectives III: Introduction to Contemporary Philosophy* (Spring 2008, 2 sections; Spring 2009, 3 sections)

2003 Teaching Fellow. Department of History of Ideas, Aarhus University, Denmark. Teaching an undergraduate course in the history of philosophy. Undergraduate dissertation advisor.

1997 Teaching Assistant. Department of History of Ideas, Aarhus University, Denmark. Teaching an undergraduate course in the history of philosophy.

POST-GRADUATE SUPERVISION

- 2015-2018-2016-2016- PhD. Maxime Jacqueline. Ecole Normale Supérieure de Lyon (dir.)
- 2018- PhD. Damien Caille. Ecole Normale Supérieure de Lyon (dir.)
- 2016- PhD. Julia Penafiel. Ecole Normale Supérieure de Lyon (co-dir.)
- 2016- PhD. Jollene Moussavou. Ecole Normale Supérieure de Lyon (co-dir.)

- 2017- PhD. Marine Bédon. Ecole Normale Supérieure de Lyon (co-dir.)
 2019- PhD. Miriam Shengalia. Université de Paris Est-Créteil (co-dir.)
 2016-2019 PhD. Alexandre Rouette. Université de Québec Trois Rivières (co-dir.)
 2014-2016 PhD. Sean Winkler. KU Leuven (co-dir.)
 2016-2017 Post-doc. Francesca Rebasti, Labex Comod, ENS de Lyon (dir.)

PROFESSIONAL SERVICE AND MEMBERSHIP

1. Administration

- 2016-2019 *Institut d'histoire des représentations et des idées dans les modernités* (IHRIM, UMR 5317 du CNRS)
- Member of the *Conseil de laboratoire*. Representative of the CNRS researchers (substitute)
 - Responsible for the research axis *Histoire des idées* (with S. Chiari and C. Volpilhac-Auger)
 - Responsible for international relations (with D. Antoine-Mahut)
 - Laboratoire d'excellence COMOD. Responsable for Netherlands Studies (with C. Secretan).
- 2014: École Normale Supérieure de Lyon
- *Concours d'admission* at the ENS-Lyon (BEL). Member of jury.
- 2012-2015: École Normale Supérieure de Lyon
- Permanent member of the ANR-Funded Research Project ANTHROPOS at the *Institut d'Histoire de la Pensée Classique*, UMR 5037.
- 2010-2011: University of Aberdeen
- Disciplinary Leader of Research, Philosophy.
 - Responsible for Departmental Staff Seminars.
 - Branch Manager, Royal Institute of Philosophy.
 - Member, Research Committee, School of Divinity, History and Philosophy.
 - Member, Teaching and Learning Committee, School of Divinity, History and Philosophy.
 - Member, REF Working Group, College of Arts and Sciences.
 - Independent Study Coordinator, Philosophy.
 - Library Representative, Philosophy.
 - UG Curriculum Reform Coordinator, Philosophy.
- 2009-2010: University of Aberdeen:
- Department representative for the mid-term research assessment (REF).
 - Responsible for Departmental Staff Seminars.
 - Member, Curriculum Reform Committee.
- 2007-2009: University of Chicago:
- Member, Course coordination committee, Core Courses in the Humanities, sect. "Philosophical Perspectives," Harper College, University of Chicago.

2. Editorial responsibilities

- Co-Editor of the annual *Libertinage et philosophie à l'âge classique (16e-18e siècle)*. Classiques Garnier (Paris). In collaboration with P. Girard and N. Gengoux.

3. Editorial boards

- *Oxford Studies in Early Modern Philosophy*. Annual. 2018-
- *Philosophical Quarterly*. Journal. 2009-2014.
- *History of Philosophy Quarterly*. Journal. 2017-2020.
- *British Journal for the History of Philosophy*. Journal. 2015-2020.
- *Danish Yearbook of Philosophy*. Annual. 2018-2021.
- *Spinoza Studies*. Book series. Edinburgh University Press. 2017-.

4. Journal referee

- *British Journal for the History of Philosophy* (Taylor & Francis)
- *Journal of the American Philosophical Association* (Cambridge University Press)
- *Journal of the History of Philosophy* (Johns Hopkins University Press)
- *Tijdschrift voor Filosofie* (KU Leuven)
- *Oxford Studies in Early Modern Philosophy* (Oxford University Press)
- *Philosophical Quarterly* (Oxford University Press)
- *History of Philosophy Quarterly* (University of Illinois Press)
- *Archiv für Geschichte der Philosophie* (De Gruyter)
- *The Leibniz Review* (Leibniz Society of North America)
- *Intellectual History Review* (Taylor & Francis)
- *Studia Spinozana* (Königshausen & Neumann)
- *Distinktion. Scandinavian Journal of Social Theory* (Taylor & Francis)
- *Pacific Philosophical Quarterly* (Wiley-Blackwell)
- *Journal of Early Modern Studies* (Zeta Books)
- *ERGO* (Michigan Publishing)
- *South African Journal of Philosophy* (Taylor & Francis)
- *Journal of Politics* (University of Chicago Press)
- *Southern Journal of Philosophy* (Wiley-Blackwell)
- *Astérion* (ENS de Lyon)
- *Jurisprudence* (Bloomsbury)
- *Modern Intellectual History* (Cambridge University Press)
- *Mind* (Oxford University Press)
- *European Journal of Philosophy* (Wiley-Blackwell)
- *Journal of Modern Philosophy* (Aperio)
- *Dialogue* (Cambridge University Press)

5. Press referee

- *Yale University Press*
- *Wiley-Blackwell*
- *Polity Press*
- *Oxford University Press*
- *Edinburgh University Press*
- *Bloomsbury Publishing*
- *Routledge*
- *ENS Editions*

6. Associations

- Management: *British Society for the History of Philosophy*
Secretary, 2017-2020
Member, Management Committee 2015-2019
- Membership: *Groningen Institute for Medieval and early Modern Philosophy*
Leibniz Society of North America
Société des études leibniziennes en langue française
Vereniging van het Spinozahuis
Association des Amis de Spinoza
Groupe de Recherches Spinozistes

7. Scientific Expertise

- Research Foundation Flanders (FWO). Member of the Cult5 (Philosophy and Ethics) Fellowship panel. 2019-2021.
- Project Evaluation. Research Council KU Leuven (C1 Project). 2019.
- Jury, Sanders Prize in Early Modern Philosophy, 2018.
- European Science Foundation (ESF). College of Expert Reviewers. 2018-2020.
- CNRS research unit evaluation. *Haut Conseil de l'évaluation de la recherche et de l'enseignement supérieur* (HCERES), France. 2017.
- Tenure Review. Columbia University, New York. 2017.
- Tenure Review. Johns Hopkins University, Baltimore. 2017.
- Project evaluation for the Accelerating Scientific Discovery in the Arts and Humanities (ADAH) program, NWO, Netherlands. 2017.
- Project Evaluation for the Israel Science Foundation (ISF). 2017.
- Project evaluation for the Max Weber Centre for Advanced Cultural and Social Studies at the University of Erfurt. 2016.
- External member: Hiring committee for an associate professorship. University of Copenhagen, 2014.
- Project evaluation for the ARC, Belgium. Université libre de Bruxelles, 2014.
- Project evaluation for The Leverhulme Trust (UK), 2014.
- Project evaluation for the Fondation Maison des Sciences de l'Homme, Fernand Braudel-IFER research fellowships, 2013.
- Project evaluation for Fonds Wetenschappelijk Onderzoek Vlaandere, Research Foundation of Flanders. Belgium, 2011, 2012.

8. Post-graduate examination boards

- Thesis committee, PhD. Mike Misiewicz, *Eternity qua Freedom in Spinoza's Philosophical Eschatology*. King's College London. May 2014.
- Thesis committee. MRes, University of Aberdeen: Oberto Marrama, *Spinoza's Philosophy of Consciousness*, February 2015.
- Thesis committee. PhD. Rodolfo Garau, *Conatus. A study of the destiny of an early modern concept*. University of Torino. March 2015.
- Thesis committee. PhD. Christian Remmelzwaal, *Spinoza on Emotions and Akrasia*. University of Neuchâtel. May and November 2015.
- External examiner. PhD. Moa de Lucia Dahlberg. *Spinoza and International Environmental Law*. University of Lund, Sweden. May 2015.

- Thesis committee. PhD. Marine Picon. *L'Épistémologie de Leibniz*. ENS de Lyon, France. December 2015.
- Thesis committee. PhD. Christopher Noble. *The Spiritual Automaton in Leibniz*. Villanova University, Philadelphia, USA. January 2016.
- Thesis committee. Master II. Emile Hêche-Petitjean. *L'Épreuve du monde. La question de la tolérance religieuse chez Leibniz traitée à travers son implication dans la découverte occidentale de la Chine au 17^e siècle*. ENS de Lyon. September 2016.
- Thesis committee (co-director). PhD. Sean Winkler. *A Study of Individuality and Change in Spinoza's Philosophy*. KU Leuven. Belgium. December 2016.
- Thesis committee. PhD. Alexandre Routte, *Principe d'inertie et conatus. Étude des liens entre les deux concepts chez Spinoza*. Université de Québec à Trois Rivières (UQTR). September 2019.

AWARDS

- 2011 Awarded the *Journal of the History of Philosophy Article Prize* for “Spinoza’s Cosmological Argument in the *Ethics*.”
- 2009 Winner of the *Leibniz Society of North America* annual essay competition with the article “Monism, Separability and Real Distinction in the Young Leibniz.”

MAJOR RESEARCH CONTRACTS

- 2011-2013 *Marie Curie Foundation*. Intra-European Fellowship for Career Development. Two years. 245.000 €.
- 2004-2007 *Carlsberg Foundation*. Three-year post-doc. 180.000 €.
- 2000-2003 *Danish Research Agency*. Three-year Ph.D. scholarship. 150.000 €.

SMALL GRANTS AND FUNDING

2018

- *British Society for the History of Philosophy*. Major Conference Grant. £2000.
- Labex COMOD. Funding for conference participation. Ann Arbor. 1200 €.
- IHRIM, UMR 5317. Funding for conference participation. Buenos Aires. 1200 €.
- IHRIM, UMR 5317. Funding for conference co-organized at Princeton. 1350 €.
- IHRIM, UMR 5317. Funding for conference co-organized in Copenhagen. 2100 €.
- CEMES. University of Copenhagen. Conference funding. 3300 € (with L. Catana)

2017

- *Scottish Philosophical Association*. £1250. Conference funding
- *British Society for the History of Philosophy*. £200. Funding for essay competition.
- *École Doctorale*, Philosophy, Lyon (ED 487). Funding for Franco-American Doctoral Workshop. €2000.
- IHRIM, UMR 5317. Funding for Franco-American Doctoral Workshop. 2000 €.
- Labex COMOD. Funding for Franco-American Doctoral Workshop. 2000 €.
- Labex COMOD. Bayle Workshop. Conference funding. 2000 €.

2016

- *Scottish Philosophical Association*. Conference funding. £1450.
- 2015
- *Scottish Philosophical Association*. Conference funding. £1350.
 - Research Council. ENS de Lyon. Workshop funding. 1000 €.
- 2014
- ANR Anthropos, ENS de Lyon. Publishing grant. 2000 €.
 - *Scottish Philosophical Association*. Conference funding. £900.
- 2013
- School Research Fund, University of Aberdeen. Conference funding. £500
 - *Scottish Philosophical Association*. Conference funding. £800.
- 2012
- *Scottish Philosophical Association*. Conference funding. £1200.
 - School Research Fund, University of Aberdeen. Conference funding. £400.
- 2011
- *Scottish Philosophical Association*. Conference funding. £800.
 - School Research Fund, University of Aberdeen. Conference funding. £900.
 - School Research Fund, University of Aberdeen. Travel grant. £800.
 - Royal Institute of Philosophy. Conference funding. £1200.
- 2010
- *Scottish Philosophical Association*. Conference funding. £700.
- 2008
- *Franke Institute for the Humanities*, University of Chicago. Conference funding. \$US 2000.
- 2007
- *Council of Advanced Studies*, University of Chicago. Funding for bi-weekly Early Modern Philosophy Workshop. \$US 10.000.
 - *Danish Research Council (FKK)*. Publishing Grant. 15.000 €.
 - *Centre National de la Recherche Scientifique (CNRS)*. Conference funding. 10.000 €.
 - *Israel Science Foundation*. Fellowship. Tel Aviv University. Five months. 8000 €.
- 2006
- *École Normale supérieure – Lettres et Sciences Humaines*. Conference funding. 10.000 €.
 - Research Network *Classicisme & Lumières*, Danish National Research Council. Conference funding. 12.000 €.
 - *Aarhus University Research Fund*. Publishing Grant. 12.000 €.
- 2004
- *Aarhus University Research Fund*. Publishing Grant. 8000 €.
- 1998
- *Arhus University Research Fund*. Travel Grant. 1000 €.

CONFERENCE AND WORKSHOP ORGANIZATION

37. Co-organizer of the *Scottish Seminar in Early Modern Philosophy X*. International Conference. University of St. Andrews. May 2019. In collaboration with J. Harris.

36. Co-organizer of *Mind and Body across Time and Discipline*. International conference. Institut des Etudes Avancées / Institute for Advanced Study, Paris. January 2019. In collaboration with O. Nachtomy.

35. Co-organizer of *L'imagination: Philosophie et libertinage à l'âge classique*. Workshop. ENS de Lyon. November 2018. In collaboration with N. Gengoux and P. Girard.
34. Co-director of *The Dutch Golden Age*. International Workshop. ENS de Lyon. November 2018. In collaboration with C. Secretan.
33. Organizer of the *British Society for the History of Philosophy Annual Lecture 2018: Sarah Hutton*. Maison Française d'Oxford. November 2018.
32. Co-director of *The Historiography of Philosophy, 1800-1950*. International Conference. University of Copenhagen. September 2018. In collaboration with L. Catana.
31. Co-director of the *Scottish Seminar in Early Modern Philosophy IX*. University of Aberdeen. May 2018. In collaboration with B. Lord.
30. Organizer. Round Table on Ursula Renz, *The Explainability of Experience*, ENS de Lyon, May 2018. In collaboration with the *Séminaire Descartes*.
29. Co-director of *The Intellectual Lives of Hugo Grotius*. International Conference. Princeton University. May 2018. In collaboration with R. Leo.
28. Co-director of *Bayle et le libertinage*. International Workshop. École Normale Supérieure de Lyon. November 2017. In collaboration with N. Gengoux.
27. Co-director of *Franco-American Doctoral Workshop in Early Modern Philosophy*. École Normale Supérieure de Lyon. June 2017. In collaboration with D. Antoine-Mahut and the *Séminaire Descartes*.
26. Co-director of *Spinoza: the Ethics and the Tractatus theologico-politicus*. International conference at Princeton University. May 2017. In collaboration with Daniel Garber, Pina Totaro and Pierre-François Moreau.
25. Co-director of the *Scottish Seminar in Early Modern Philosophy VIII*. International conference at Edinburgh University. April 2017. In collaboration with Pauline Phemister.
24. Co-director of *British Society for the History of Philosophy Annual Conference*. University of Sheffield. April 2017. In collaboration with Jeremy Dunham.
23. Co-director of *Méthodes et histoires de l'histoire de la philosophie*. International workshop (*école thématique*), ENS de Lyon. June 2016. In collaboration with Raphaële Andraut and Pierre-François Moreau.
22. Co-director of the *Scottish Seminar in Early Modern Philosophy VII*. International conference at the University of St. Andrews. May 2016. In collaboration with James Harris.
21. Co-director of *Leibniz et l'harmonie*. International Conference of *La Société des études leibniziennes en langue française* (SELLF), ENS de Lyon. March 2016. In collaboration with Raphaële Andraut and Paul Rateau.

20. Co-director of the bi-weekly research seminar *Séminaire d'histoire des idées: methodes, enjeux, études de cas*. Academic year 2015-2016. In collaboration with Pierre Girard et al.
19. Co-director of the *Scottish Seminar in Early Modern Philosophy VI*, at the University of St. Andrews. May 2015. In collaboration with James Harris.
18. Co-director of a two-day international conference in Honor of Professor Mark Kulstad, at Rice University, Houston. February 2015. In collaboration with Steven Crowell.
17. Co-director of *Steno and the Philosophers*, a two-day international conference at the *Institut d'études avancées (IEA)*, Paris, February 2015. In collaboration with Raphaële Andrault.
16. Co-director of the bi-weekly research seminar *Séminaire d'histoire des idées: methodes, enjeux, études de cas*. Spring 2015. In collaboration with Pierre Girard et al.
15. Co-director of *Descartes-Spinoza Workshop*, a one-day international workshop at Johns Hopkins University, Baltimore. September 2014. In collaboration with Yitzhak Melamed.
14. Co-director of the *Scottish Seminar in Early Modern Philosophy V*, University of Aberdeen, May 2014. In collaboration with Beth Lord.
13. Co-director of *Materialism: Historical and Contemporary Perspectives*, a two-day international conference, organized in collaboration between the research project ANTHROPOS (ENS de Lyon) and the bi-centennial research project *Materialism and New Materialism Across the Disciplines*, The Humanities Research Center, Rice University. Houston. February 2014.
12. Co-director of the bi-weekly research seminar: *Méthodes et histoire de l'histoire de la philosophie*, Ecole Normale Supérieure de Lyon. Spring 2014. In collaboration with Pierre-François Moreau, Pierre Girard, and Delphine Antoine-Mahut.
10. Co-director of the *Scottish Seminar in Early Philosophy IV*, University of Aberdeen, May 2013. In collaboration with Beth Lord.
9. Director of the *Scottish Seminar in Early Modern Philosophy III*, University of Aberdeen, May 2012.
8. Director of the *Scottish Seminar in Early Modern Philosophy II*, University of Aberdeen, March 2011.
7. Initiator and Co-director of the *Scottish Seminar in Early Modern Philosophy I*, University of Aberdeen, March 2010. In collaboration with Stephen Gaukroger.
6. Co-director of the *Midwest Seminar in Early Modern Philosophy*, University of Chicago. May 2009. In collaboration with Daniel Garber and Lea Schweitz.
5. Co-director of the *Early Modern Philosophy Workshop*, University of Chicago, academic year 2007-2008. Sponsored by the *Council of Advanced Studies*. Bi-weekly presentations by graduate students, faculty, and invited lecturers. In collaboration with Yitzhak Melamed.

4. Co-Director of the international conference *Leibniz and Spinoza II*, Princeton University, 27-30 September 2007. In collaboration with Daniel Garber, Pierre-François Moreau, and Mark Kulstad.
3. Co-Director of the international conference *Leibniz and Spinoza I, École Normale Supérieure – Lettres et sciences humaines* (Lyon), 15-17 March 2007. In collaboration with Pierre-François Moreau, Mark Kulstad and Daniel Garber.
2. Director of the international conference *The Use of Censorship from the Age of Reason to the Enlightenment / L'Usage de la censure de l'Âge classique aux Lumières*, University of Copenhagen, 11-13 May 2006.
1. Assistant Director of the *The Philosophy of the Young Leibniz*. International conference. Rice University, Houston, Texas, 15-18 April 2003. Special responsibility for Leibniz-Spinoza affairs and European coordination. In collaboration with Mark Kulstad.

II. PUBLICATIONS AND PRESENTATIONS

BOOKS

5. *Spinoza's Taal: Zinvol spreken over God en al wat is*, trans. Karel d'Huyvetters, "Bibliotheca Spinozana Flandrica", Werchter: Uitgeverij Coriarius, [forthcoming 2019], approx. 250 p.

4. *Leibniz and Spinoza*, Medelingen vanwege het Spinozahuis 111, Voorschoten: Uitgeverij Spinozahuis 2016, 31 p.

3. *Les Lumières de Leibniz. Controverses avec Huet, Bayle, Regis et More*, Paris: Classiques Garnier 2015, 439 p.

Reviews: *The Leibniz Review*, *Journal of the History of Philosophy*, *Revista di storia della filosofia*.

Abstract: Through two methodological chapters and four case studies, the book develops and applies a new method for the study of the history of philosophy called "historical perspectivism." Taking G. W. Leibniz as a guide in the Republic of Letters, the book proposes immanent perspectives on major as well as minor controversies and texts of the second half of the seventeenth century. It offers a "Leibnizian" study of the French erudite Pierre-Daniel Huet's *Demonstratio evangelica* and of the use he makes of the geometrical method in proving the truth of revealed religion. It proposes an analysis of the structure and general aim of Pierre Bayle's *Dictionnaire historique et critique* in comparison with Leibniz's own encyclopedic project. This is followed by a discussion of Descartes's philosophy, and in particular the *Principles of philosophy*, as presented in a controversy with Pierre-Sylvain Regis and in the context of Leibniz's critique of the German Cartesians. Finally, the book includes a reading of the "philosophy of the Hebrews" according to Leibniz, in the context of the *Elucidarius cabalisticus* by the Spinozist Johann Georg Wachter and the anti-kabbalist writings of the Cambridge Platonist Henry More.

"An extraordinary and stimulating contribution to scholarship on the philosophy of Leibniz, the early modern period and the historiography of philosophy."

Mark Kulstad, Rice University, in *The Leibniz Review*

"Lærke's case studies are an impressive work of scholarship; as a Bayle specialist, I foresee returning to the chapter on Leibniz's commentary on Bayle's *Projet* many times. It is not only the prodigious reference material that is useful, but also Lærke's reconstruction of some intractable debates in Bayle scholarship [...]. Taking a historical perspectivist approach—wherein we examine the specific and actual controversies where these themes show up—opens up the possibility of progress on these long-standing interpretive impasses."

Kristin Irwin, Loyola University Chicago, in *Journal of the History of Philosophy*

2. *Leibniz lecteur de Spinoza. La genèse d'une opposition complexe*, Paris: Champion 2008, 1095 p.

Reviews: *Journal of the History of Philosophy*, *British Journal for the History of Philosophy*, *The Leibniz Review*, *Studia Leibnitiana*, *Archives de Philosophie*, *Études philosophiques*, *XVIIIe siècle*, *Le Magazine Littéraire*.

Abstract: *Leibniz lecteur de Spinoza* offers a new global interpretation of one of the richest encounters in the history of philosophy. In the introductory part, I argue for the advantages of the genetic and comparative methodology I have adopted in the study. I also provide a thorough survey of the history of reception, from the early eighteenth century until today. In the first part of the book, I reconstruct the confrontation of the two philosophers on issues concerning theology and politics: miracles, true religion, natural right, the relations between Church and State, and the principles of biblical exegesis. In the second and third parts I follow step by step the evolution of Leibniz's reception of Spinoza's philosophy from his cautious goodwill towards it in the 1675-1676 fragments called *De summa rerum* to the decisive rejection we find in his 1678 comments on Spinoza's *Ethics*. These two parts contain detailed interpretations of the two philosophers' systems on themes such as the use of language in philosophy, the nature of substance, the existence of God, the theory of causality, and modal philosophy. The final part explores a series of comparative interpretations of Spinoza that Leibniz developed from 1679 onwards, in particular in relation to Descartes and Cartesianism, to the branch of Jewish mysticism called cabbalism and to the moderate form of skepticism defended by Pierre Bayle.

"With this massive, painstakingly researched, and lucidly argued study, Mogens Lærke leaves no stone unturned in his critical discussion of the complex encounter of Leibniz with Spinoza. [...] A masterful study, which displays an impressive command of two of the most challenging and powerful systems of thought."

Maria Rosa Antognazza, Kings College London, in *The Leibniz Review*

"The standard account for some years to come."

Daniel Garber, Princeton University, in *Leibniz: Body, Monad, Substance*, Oxford UP 2009

"This book is a significant accomplishment, and for now the most comprehensive intervention in a debate that has been more than three hundred years in the making [...] it is a rigorous, dense, and, most importantly, a just treatment of the authors themselves, whose own words often belie the roles in which they would posthumously be cast [...]. Lærke has thoroughly mastered the entire history of commentary [...]—a mastery that lends his work a depth of field much greater than that of some of the recent scholarship (mostly English-language) he cites in the spirit of thoroughness."

Justin E. H. Smith, University of Paris VII, in *Journal of the History of Philosophy*

"This great book, in all meanings of this term, returns to the question [...] of the relations between Leibniz and Spinoza but also renews it entirely [...]. All we have left to do is ordering it for the nearest library and go reading it right away, for no serious student of Spinoza or Leibniz can afford not to."

Jacqueline Lagrée, Université de Rennes I, in the *Archives de Philosophie*

"[...] a monumental synthesis on the delicate and dangerous question of the relations between Leibniz and Spinoza [...] a study attempting to say to all there is to say and which from now on will be the work of reference on this controversial question [...]. The clarity and the precision of the analyses are not the least of the qualities that contribute to make this a gripping study."

Frédéric Manzini, Université de Paris IV – Sorbonne, in *XVIIe Siècle*

"[...] a set of analyses grounded in excellent knowledge of the secondary literature that is destined to become, and certainly to remain, the new work of reference on the question of the complex relations between Leibniz and Spinoza."

Jean-Pascal Anfray, École Normale Supérieure-Rue d'Ulm, in *Études philosophiques*

"People have had phantasms about it for three hundred years: two titans from the seventeenth century conversing in front of the fire place. With this monumental study, the phantasm has turned into a dense and precise study."

Jean Hurtin, in *Le Magazine Littéraire*

“There is indeed hardly any stone that remains unturned through the thousand and ninety two pages of this careful and comprehensive study. [...] No Spinoza or Leibniz scholar can afford to ignore a book as informative and stimulating as this one.”

Ohad Nachtomy, Bar Ilan University, in *British Journal for the History of Philosophy*

“Lærke’s careful discussion of this huge amount of material is profound and provides great insight into the development of Leibniz’s philosophical system. The book is a major achievement in Leibniz research and is highly recommended to anyone doing further work, not only on Leibniz’s relation to Spinoza but moreover on the development of Leibniz’s philosophical argument.”

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16. Review of G. Piaia and G. Santinello, *Models of the History of Philosophy, vol. II: From the Cartesian Age to Brucker*, Dordrecht: Springer 2011, *Philosophical Quarterly* 2012, 1-3. Online: DOI: 10.1111/1467-9213.12005.
15. Review of S. Nadler, *A Book Forged in Hell. Spinoza's Scandalous Treatise and Birth of the Secular Age*, Princeton NJ: Princeton UP 2011, in *British Journal for the History of Philosophy* 20:5 (2012), 1037-39.
14. Review of B. C. Look (ed.), *The Continuum Companion to Leibniz*, New York: Continuum 2011, in *Notre Dame Philosophical Reviews*. Online: <http://ndpr.nd.edu/news/28383-the-continuum-companion-to-leibniz>.
13. Review of L. Spruit and P. Totaro (eds.), *The Vatican Manuscript of Spinoza's Ethica*, Leiden: E.J. Brill 2011, in *British Journal for the History of Philosophy*, 20:4 (2012), 843-847.
12. Review of W. Van Bunge et al. (eds.), *The Continuum Companion to Spinoza*, New York: Continuum 2011, in *British Journal for the History of Philosophy* 20:2 (2012), 421-425.
11. Review of D. Garber, *Leibniz. Body, Substance, Monad*, Oxford: Oxford University Press 2010, in *Philosophy* 87 (2012), 449-452.
10. Review of T. Dagron, *Leibniz et Toland. L'invention du néo-spinozisme*, Paris: Vrin 2009, in *The Leibniz Review* 20 (2011), 165-170.
9. Review of O. Koistinen (ed.), *Cambridge Companion to Spinoza's Ethics*, Cambridge: Cambridge UP 2009, in *British Journal for the History of Philosophy*, 19:1 (2011), 149-53.
8. Review of F. Manzini, *Spinoza: une lecture d'Aristote*, coll. Épithémée, Paris: Presses Universitaires de France 2008, in *British Journal for the History of Philosophy* 19:3 (2011), 570-73
7. Review of C. Secrétan, T. Dagron and L. Bove (dir.), *Qu'est-ce que les Lumières "radicales"? Libétinage, athéisme, et spinozisme dans le tournant philosophique de l'âge classique*, Paris: Editions Amsterdam, 2007, in *Astérion. Philosophie, histoire des idées, pensée politique* 6 (2009), 1-5 [disponible en libre accès sur <http://asterion.revues.org>].
6. Review of M.-R. Antognazza, *Leibniz. An Intellectual Biography*, Cambridge: Cambridge UP 2008, in *Dialogue* 48/3 (2009), 679-82.
5. Review of P. Rateau, *La Question du mal chez Leibniz. Fondements et élaboration de la Théodicée*, Paris: Honoré Champion 2008, in *The Leibniz Review* 19 (2009), 37-51.

4. Review of M. Dascal (ed.), *G. W. Leibniz. The Art of Controversies*, Dordrecht: Springer 2006, in *Dialogue* 48/1 (2009), 205-28.

3. Review of F. Duchesneau and J. Griard (eds.). *Leibniz selon les Nouveaux essais sur l'entendement humain*. Paris: Vrin 2006, in *Dialogue* 47/3-4 (2009), 690-94.

2. Review of O. Nachtomy. *Possibility, Agency and Individuality in Leibniz's Metaphysics*. Dordrecht: Springer 2006, in *Dialogue* 47/2 (2008).

1. Review of Eric Alliez (ed.). *Gilles Deleuze. Une vie philosophique*, in *Revue de Synthèse* 122 (2001), 237-240.

Numerous short reviews (between one and five per year) in the *Bulletin de Bibliographie spinoziste*, a yearly supplement to the *Archives de philosophie*, 1999-2012.

CONTRIBUTIONS TO MAGAZINES, NEWSPAPERS, DICTIONARIES, ET AL.

8. "Spinoza: le volte-face de Nicolas Sténon." *Magazine Littéraire* 585 (2017), 106.

7. "Leibniz et la Bible." Filmed lecture for broadcast by ENS Media, April 2014. 40 minutes.

6. "Leibniz séduit, puis circonspect." *Magazine Littéraire* 493 (2010), 78-79.

5. Entry on J. Israel. *Les Lumières radicales. La philosophie, Spinoza et la naissance de la modernité*. Paris: Ed. Amsterdam 2005, in *Universalis 2007*, Paris: Encyclopædia Universalis 2007, 362.

4. "Neokabbalismen." *Politiken*, January 22nd, 2005, 3-4.

3. "Interview med Pierre-François Moreau on den franske spinozisme og dens historie." *Slagmark* 39 (2004), 69-79.

2. "Kabbalismen – og dens genkomst." *Humaniora* 4 (2004), 31-35.

1. "Humanitaire est-il un humanisme ?" *Dictionnaire de philosophie*. Paris: Ed. Larousse 2004.

CONFERENCE PAPERS AND PRESENTATIONS

141. "On Sam Newlands' *Reconceiving Spinoza* (Oxford 2019)." Séminaire Descartes. Ecole Normale Supérieure, Paris. June 2019.

140. "Minding the Body Politic Psycho-physical aspects of Hobbes' state physiology and social pathology." Research Seminar. Erasmus University, Rotterdam. June 2019.

139. "The Spirit of the Nation, the Mechanics of Nature, and the Economy of Distempers. On James Harrington's Political Anatomy." International Conference. Ecole Normale Supérieure de Lyon. May 2019.

138. “Minding the Body Politic Psycho-physical aspects of Hobbes’ state physiology and social pathology.” International conference. Institut des Etudes Avancées/Institute for Advanced Study, Paris. January 2019.
137. “Grotius of Ecclesiastical Counsel and Declarative Rule.” International Workshop: *The Dutch Golden Age*. Ecole Normale Supérieure de Lyon. November 2018.
136. “The Apostolic Style. Spinoza on fraternal advice and the freedom to philosophize.” London Spinoza Circle, November 2018.
135. “Grotius of Ecclesiastical Counsel and Declarative Rule.” Intellectual History Seminar. All Souls College. Oxford. October 2018.
134. “Storytelling in the History of Philosophy.” Research Seminar, King’s College London. October 2018.
133. “Knowing God. Prejudices, Common Notions, Intuitions,” International Conference: *Leer a Spinoza*, National Library/University of Buenos Aires. August 2018.
132. “Necessitarianism and True Physics: Leibniz, Spinoza, Tschirnhaus, 1675-76.” International conference: *Teleological Explanation from Leibniz to Kant*. Van Leer Jerusalem Institute. June 2018.
131. “Storytelling in the History of Philosophy.” International Franco-American Workshop. University of Michigan-Ann Arbor. June 2018.
130. “*Ethics*, II, Ax. 2: Dissection of a Joke,” International conference: *Spinoza’s Natural Philosophy and the Idea of the Human Individual*. ENS de Lyon. May 2018.
129. “Grotius of Ecclesiastical Counsel and Declarative Rule.” International conference: *The Intellectual Lives of Hugo Grotius*. Princeton University. May 2018.
128. “La démonstration présomptive *a priori* de l’existence de Dieu. Certitude morale et religion naturelle chez Leibniz.” International Workshop: *La certitude morale du XVIIe au XVIIIe siècle*. ENS de Lyon. March 2018.
127. “The Young Leibniz and Averroism.” International Conference; *Reformation and Modernity*. University of Bucharest. November 2017.
126. “Spinoza’s Common Notions.” Research Seminar. University of Bucharest. November 2017.
125. “Ehrenfried Walther von Tschirnhaus: une perspective sur les notions communes de Spinoza.” Workshop: *Spinoza Autrement*. ENS Ulm; Paris. October 2017.
125. (with R. Andrault) “The Paris Constellations, 1665-1680.” International conference: *Meeting Spinoza*. University of Utrecht. October 2017.
124. “Leibniz comme historien de la philosophie.” International Conference: *Leibniz et l’histoire*. Université de Paris I Panthéon-Sorbonne. September 2017.

123. “Controverses: Textes, Pretextes, Contextes and Circumstances.” Key Note Speaker, Summer School: *Methodology in the History of Philosophy*. University of de Groningen. June 2017.
122. “The Young Leibniz and Averroism.” Research seminar. John. J. College for Criminal Justice (CUNY), New York. May 2017.
121. “Common Notions in the *Ethics* and the TTP.” International conference: *Spinoza : Reason, Religion and Politics*, Princeton University, May 2017.
120. “Les épîtres des Apôtres (TTP XI).” International conference: *Philosophie, religion, pouvoir. Lectures du Traité théologico-politique*. ENS de Lyon. April 2017.
119. “Form, Figure, and Two Types of Extended Being. Averroism in the Young Leibniz.” International Conference: *La substance matérielle dans la scolastique tardive et la philosophie moderne*. ENS d’Ulm, Paris. March 2017.
118. “Spinoza et Grotius sur le *jus circa sacra*.” Séminaire Spinoza. École Normale Supérieure de Lyon. March 2017.
117. “Spinoza on *jus circa sacra*.” Research seminar: University of Paris I –Sorbonne. January 2017.
116. “Leibniz on Spinoza and the *jus circa sacra*.” International conference: *Leibniz et il Dritto Naturale*. University of Padua. December 2016.
115. “Leibniz on Church and State.” Research seminar: University of Copenhagen. November 2016.
114. “Leibniz et le *jus circa sacra*.” Research seminar: *Institut d’histoire de la Réformation*, Geneva. October 2016.
113. “Leibniz et la critique du *cogito*.” Key note. International Conference: *Québec Seminar in Early Modern Philosophy*. University of Québec at Trois-Rivières. October 2016.
112. “Leibniz on State and Church.” Key note, International conference: *Leibniz und die Schauplätze der Aufklärung*. Leipzig University. September 2016.
111. “The End of Melancholy. Deleuze and Benjamin on Leibniz and the Baroque.” *X. Internationaler Leibniz-Kongress*. Hanover. August 2016.
110. “Materialism and the Political Invention of Religion. Leibniz, Hobbes and the Erudite Libertines.” *X. Internationaler Leibniz-Kongress*. Hanover. August 2016.
109. “Leibniz cartographe de la République des lettres.” Colloque international: *Historiographie de la philosophie : histoire, méthodes, pratiques*. École thématique HISTOPHIL. ENS de Lyon, June 2016.

108. “The Living God. On Spinoza’s Hebrew grammar and *Cogitata metaphysica*, II, vi,” International Conference: *Life and Living Beings*, ESEMP/BSHP joint conference. Birkbeck College, London, April 2016.
107. “L’alliance anticartésienne Leibniz-Huet,” Workshop: *Huet’s Controversies in the Republic of Letters*, École Normale Supérieure, Paris, April 2016.
106. “Les controverses dans l’histoire de la philosophie: textes, prétextes, contextes et circonstances.” Workshop: *Autour du Cartésianisme: Dan Garber et Roger Ariew*. ENS de Lyon. January 2016.
105. “Grotius, Hobbes, Spinoza sur le *jus circa sacra*.” Workshop: *L’Art de la dispute*. Wolfson College, Oxford University, Oxford. January 2016.
104. “Leibniz on Spinoza.” Invited lecture in the Dutch Spinoza Society, *Vereniging het Spinozahuis*, Amsterdam. December 2015.
103. “Kabbalism, Spinozism and Idealism. From Wachter to Mendelssohn.” International conference: *The Role of Jewish Mysticism in Early Modern Philosophy and Science: Kabbalah, “Atheism” and Non-Mechanical Philosophies of Nature in the 17th-18th Centuries*.” EHESS, Paris. October 2015.
102. “Comment étudier les macro-controverses?” International conference: *L’Art de la dispute. La construction d’un terrain épistémologique commun*. Fondation Treilles, Les Arcs-Draguignan. September 2015.
101. “Leibniz sur l’imposture: de la misosophie au spinozisme.” Workshop: *Les Trois Imposteurs*. Université de Paris IV. June 2015.
100. “The Living God. On Spinoza’s Hebrew Grammar and the *Cogitata metaphysica*, II, vi.” Invited speaker. Van Leer Jerusalem Institute, Jerusalem, Israel. June 2015.
99. “Three Texts on the Kabbala. More, Wachter and Leibniz on the Philosophy of the Hebrews.” Departmental seminar, University of Bar Ilan, Tel Aviv, Israel. June 2015.
98. “La méthode géométrique selon la *Demonstratio evangelica* de Pierre-Daniel Huet.” International Conference: *Cartésianismes et anti-cartésianismes*. ENS de Lyon. June 2015.
97. “Leibniz sur la liberté et l’état de la nature, ou comment sauver Hobbes de lui-même.” International conference: *Hobbes, Leibniz et le labyrinthe du libre et du nécessaire*. Université de Paris I – Panthéon-Sorbonne. May 2015.
96. “Comment Spinoza est-il devenu un idéaliste? Note sur l’héritage démesuré de Johann Georg Wachter.” International conference: *Les métaphysiques des Lumières*, Université de Montréal. May 2015.

95. "The Life of God: On Spinoza, *Cogitata metaphysica*, II, vi." Key note address. International conference: *Brussels Seminar in Early Modern Philosophy II: Life and Living Beings in early Modern Philosophy*, Université Libre de Bruxelles, May 2015.
94. "Spinoza on National Religion." International Conference: *Spinoza's Tractatus politicus*, University of McGill, April 2015.
93. "Peut-on penser l'histoire de la philosophie de l'intérieur? Précisions sur le perspectivisme historique." Workshop: *Catégories, méthodes, pratiques*, ENS Rue d'Ulm. April 2015.
92. "Spinoza on National Religion." Workshop: *Séminaire Descartes*, Université de Paris-Sorbonne. March 2015.
91. "How not to become Schaffer and Shapin." Workshop: *Historizing the Philosophy/Science Relationship*. University of Torino. March 2015.
90. "Leibniz and Steno." International conference: *De summa rerum. A conference for Mark Kulstad*. Rice University, Houston. February 2015
89. "Leibniz and Steno, 1675-1679." International conference: *Steno and the Philosophers*. Institut des études avancées de Paris. February 2015.
88. "Formal Essence, Actual Essence, and Two forms of Actuality." Key note. International conference: *Dutch Seminar in Early Modern Philosophy*, University of Nijmegen. February 2015.
87. "Spinoza on Formal Essences." Research seminar, University of Leuven, Belgium. December 2014.
86. "Leibniz on the Principle of Equipollence and Spinoza's Causal Axiom." International Conference: *Garberfest. A conference in honor of Daniel Garber*. Princeton University, NJ. September 2014.
85. "The Theory of Essences in Early Modern Rationalism: Spinoza and Leibniz." Workshop (with Julie Klein and Colin Chamberlain), Lea Library, University of Pennsylvania (in collaboration with Villanova University and Temple University). September 2014.
84. "Spinoza: Religion, Theology and Metaphysics in the Oldenburg Correspondence." Workshop on Descartes and Spinoza, Johns Hopkins University. September 2014.
83. "Who's too Materialist for Leibniz, and Why?" International conference: *Contemporary and Historical Perspectives on Materialism*, Rice University, Houston. February 2014.
82. "Ardor and Contempt. Leibniz and Henry More." Presentation in the *Houston Circle for Early Modern Philosophy*, Houston. February 2014.
81. "Jonathan Israel et les Lumières radicales à l'épreuve de ses critiques." Research Seminar, ENS de Lyon. January 2014.

80. “What is a Scientific Culture and How Does it Emerge?” Research Seminar, ENS de Lyon. January 2014.
79. “*Pour moi, je tiens un milieu*. Intellectual ethics and scientific practice in Leibniz.” International conference: *Physique et métaphysique à l’âge classique II*, Ecole Normale Supérieure (Rue d’Ulm), Paris. October 2013.
78. “Leibniz et Diderot: l’éclectisme modéré ou audacieux?” International Conference: *Leibniz et Diderot*, University of Ottawa. June 2013.
77. “Partners in Invention. Leibniz on Encyclopedic Education.” ISIH International Conference: *The Importance of Learning: Liberal Education and Scholarship in Historical Perspective*, Princeton University, June 2013.
76. “Ardor and Contempt: Some remarks on Leibniz and Henry More.” Workshop on the Cambridge Platonists, Clare College, Cambridge University. April 2013.
75. “The Great Confusion. Formal Essences and Actual Essences in Spinoza.” Yearly Conference of the *British Society for the History of Philosophy (BSHP): The Actual and the Possible*. University of York. April 2013.
74. “The Great Confusion. Formal Essences, Actual Essences, and Non-Existent Modes in Spinoza.” Spinoza Workshop at the Università Vita-Salute San Raffaele, Milan. December 2012.
73. “Is Spinoza the Anti-Calvin? Religious perspectives on the TTP.” Author Meets Critics workshop on Susan James’ *Spinoza on Philosophy, Religion, and Politics: The Theologico-Political Treatise*, University of Ghent. December 2012.
72. “Etudier les controverses: perspectivisme historique et immanence contextuelle.” Workshop: *La Théorie des Disputes*. Université de Lille. November 2012.
71. “Leibniz, Spinoza, and the *Pantheismusstreit*: The hidden heritage of Johann Georg Wachter.” Departmental Seminar. Manchester Metropolitan University. November 2012.
70. “*Sufficit talibus placuisse*. Leibniz et la controverse avec Régis en 1697.” International Workshop: *Dispute between Philosophers or Dispute over Philosophy? Debates over Moral and Political Philosophy in the 17th Century*, Maison Française d’Oxford (MFO). October 2012.
69. “Henry More, Spinoza, et le double statut de la Cabale.” International conference: *Spinoza et les anglais*, École Normale Supérieure de Lyon. October 2012.
68. “Leibniz, l’encyclopédie, et le *Dictionnaire historique et critique* de Bayle.” International Conference: *Leibniz et Bayle*, University of Paris – Sorbonne. September 2012.
67. “Leibniz, la maïeutique et la critique de la méthode géométrique.” International Conference: *I Congreso Iberoamericano Leibniz*, San Juan, Costa Rica, July 2012.

66. “*More mathematico ordinata, ordine naturali exposita*. Leibniz, the encyclopedia, and the natural ordering of experimental knowledge.” International Conference. Leibniz Universität, Hanover. June 2012.
65. “*Pigros semper festinare*. Leibniz et les libertins, la dernière des sectes.” International Conference: Philosophes et libertins à l’âge classique. École Normale Supérieure de Lyon. June 2012.
64. “Leibniz on Spinoza’s Monism. “ Invited Lecture. Università Ca’ Foscari Venezia. June 2012.
63. “*Sufficit talibus placuisse*. Leibniz et la controverse avec Regis en 1697.” Leibniz-Workshop, Université de Paris I – Sorbonne. March 2012.
62. “Spinoza, Leibniz, Kant and the Intellectual attitude of Enlightened Thought.” Departmental Colloquium, New School for Social Research, New York City. February 2012.
61. “Spinoza’s Language. On Speaking Divinely of Human Things” Departmental Colloquium, Princeton University, New Jersey, February 2012.
60. “Spinoza, Leibniz, Kant and the Intellectual attitude of Enlightened Thought” Departmental Colloquium. Villanova University, Philadelphia. February 2012.
59. “Leibniz and Spinoza in the *Pantheismusstreit*.” Seminar at Johns Hopkins University. February 2012.
58. “Audacity or Moderation? Intellectual attitudes of the Enlightenment.” Departmental Colloquium, Johns Hopkins University. February 2012.
57. “Spinoza and the Cosmological Argument According to Letter 12.” International Conference: *Early Modern Metaphysics of Causality and Representation*. University of Turku (Finland). December 2011.
56. “Leibniz et la controverse avec Regis dans le *Journal des Sçavans*.” Workshop at the École Normale Supérieure de Lyon. December 2011.
55. “A Wild Conjecture About a True Mystery. Leibniz, Tschirnhaus and Spinoza’s *Korte Verhandeling*,” International Conference: *New York City Workshop in Early Modern Philosophy*, New York City, November 2011.
54. ““Le livre de Spinoza’: Leibniz, Tschirnhaus, et le *Court Traité*.” International conference: *Le Jeune Spinoza*, École Normale Supérieure de Lyon, Lyon. November 2011.
53. “The Anthropological Analogy and the Constitution of Historical Perspectivism,” International conference: *Philosophy and its History*, Concordia University, Montreal, October 2011.
52. “Historical Perspectivism or What the Historian of Philosophy can Learn from the Anthropologist.” Invited Lecture. *The Philosophy Society of Edinburgh University*. October 2011.

51. “Leibniz on Spinoza’s Political Philosophy.” Departmental Seminar. University of Dundee. October 2011.
50. “Leibniz et l’usage dialectique de la méthode des géomètres.” International conference: *IX. Internationaler Leibniz-Kongress: Natur und Subject*, Leibniz University, Hanover, September 2011.
49. Invited Chair of plenary session on “Spinoza’s Epistemology.” *Joint Sessions of the Aristotelian Society and the Mind Association*, 85th edition, University of Sussex, Brighton, July 2011.
48. “Leibniz: lire les géomètres.” International conference: *L’Art de Lire*, École Normale Supérieure – Lettres et sciences humaines, Lyon, May 2011.
47. “Leibniz and Spinoza’s Monism, April 1676 to February 1678.” Staff seminar. University of St. Andrews, March 2011.
46. “Leibniz’s Cosmological Argument.” Meeting of the Leibniz Society of North America, University of Houston, December 2010.
45. “Expression et représentation chez le jeune Leibniz.” Leibniz Workshop, University of Paris X-Nanterre, October 2010.
44. “Reply to Paul Rateau.” International conference: *Leibniz’s Theodicy: Text and Context*, University of Notre Dame, South Bend, Indiana, September 2010.
43. “Leibniz on Spinoza on Substance and Attributes.” Nordic Workshop in Early Modern Philosophy (NWEMP), Uppsala, Sweden, June 2010.
42. “Leibniz’s Enlightenment.” Departmental Colloquium, University of South Florida, January 2010.
41. “Spinoza’s Cosmological Argument.” Departmental Colloquium, University of Chicago. January 2010.
40. “Spinoza: Language and representation.” Workshop on Representation in Early Modern Philosophy, University of Aberdeen, December 2009.
39. “Forms and Figures: The Young Leibniz and Padouan Averroism.” Conference on the History of Science, State University of Campinas, Sao Paulo (Brazil), September 2009.
38. “Spinoza, la méthode géométrique, et l’usage de la langue philosophique.” Princeton – Bucharest Seminar, Bran (Romania), July 2009.
37. “Monism, Separability, and Real Distinction in the Young Leibniz.” New England Colloquium of Early Modern Philosophy, Harvard University, May 2009.
36. “Spinoza, Leibniz and the cosmological proof of God.” Mid-Atlantic Seminar in Early Modern Philosophy, Johns Hopkins University, February 2009.

35. "Leibniz on Spinoza's Monism, 1676-1678." Departmental Colloquium, University of Chicago. January 2009.
34. "Is Spinoza a Monist?" Workshop on Spinoza, Leiden University (Netherlands). November 2008.
33. "L'individu chez Leibniz et Spinoza." *Cours d'agrégation* delivered at the University of Paris X-Nanterre. November 2008.
32. "Leibniz, l'occasionalisme et le spinozisme." International conference *Leibniz et l'occasionalisme*, University of Neuchâtel (Switzerland), October/November 2008.
31. "Self-causation and immanent causation in Spinoza." The Duke-Leiden Early Modern Philosophy Workshop, Leiden University (Netherlands), September 2008.
30. "Spinoza's monism? What monism?" Early Modern Philosophy Workshop, University of Chicago. February 2008.
29. "Ésquisse d'une métaphysique de l'extériorité absolue. Quelques réflexions sur la théorie de la causalité et l'ontologie de la puissance de Spinoza." International conference *La Modernité de Spinoza*, Moscow: Academy of Sciences / Institute of Philosophy, November 2007.
28. "*Cartesius et Spinoza plane dissentiunt*. A reevaluation of Leibniz's 'Spinozist' reading of Descartes." Oxford Seminar in Early Modern Philosophy, Mansfield College, Oxford University. October 2007.
27. "*Alloglosson*. Leibniz on Spinoza's innovative use of philosophical language, and the case of extension." International conference: *Leibniz and Spinoza II*, Princeton University. New Jersey. September 2007.
26. "Leibniz on Spinoza's obscure philosophical language." Early Modern Philosophy Workshop, Tel Aviv University. July 2007.
25. "Absolute exteriority? Some remarks on Spinoza's conception of immanence." Faculty seminar. Bar-Ilan University, Israel. June 2007.
24. "Leibniz et la tolérance." Invited symposium at the *Institut de l'Histoire de la Réformation*, Faculté Autonome de théologie protestante, Geneva. June 2007.
23. "Leibniz on *Jus circa Sacra*." Faculty seminar. University of Haifa, Israel. April 2007.
22. "Leibniz devant l'exégèse biblique du TTP : histoire et inspiration divine." International conference: *Leibniz et Spinoza I*, École Normale Supérieure – Lettres et Sciences Humaines, Lyon. March 2007.
21. "Spinoza's Monism? What Monism?" Yearly meeting of the Israeli Philosophical Association, Bar-Ilan University. February 2007.

21. "Being and Possibility: Leibniz's Refutation of Spinoza's Modal Philosophy." Early Modern Philosophy Workshop, University of Chicago. September 2006.
20. "Audacity of Thought or Moderation in Dispute? Kant, Leibniz and the Practical Attitude of Enlightened Thought." International conference: *Leibniz and Kant*, Bilkent University, Ankara. August 2006.
19. "Leibniz, Spinoza et la preuve ontologique de Dieu." International conference: *Pluribus in Unum. VIII. Internationaler Leibniz-Kongress*, Leibniz University, Hanover. July 2006.
18. "Leibniz, la censure et la libre pensée." International conference: *The Use of Censorship from the Age of Reason to the Enlightenment / L'usage de la censure de l'Age classique aux Lumières*, University of Copenhagen. May 2006.
17. "Spinoza et l'usage du langage philosophique." International conference: *Spinoza: texte, contexte, interprétation*, University of Reims. March 2006.
16. "Leibniz and Spinoza's *Tractatus theologico-politicus*." Interuniversity workshop. University of McGill, Montréal. November 2005.
15. "Apology for a *credo maximum*. Elements of Leibniz's procedural logic for religious debates." International conference: *Leibniz: What Kind of Rationalist?*, Tel-Aviv University / The Van Leer Jerusalem Institute. May – June 2005.
14. "*Claritas Scripturae*. Dynamiques critiques dans les controverses sur la clarté scripturaire à l'âge classique." International conference: *La Clarté à l'Age classique*, Copenhagen University. May 2005.
13. "G. W. Leibniz and B. Spinoza." Seminar. Department of Philosophy, American University of Paris. April 2005.
12. "G. W. Leibniz's method of religious controversy." Meeting of the Danish Philosophy Association, Copenhagen University. February 2005.
11. "Entre l'enthousiasme et le naturalisme: stratégies argumentatives dans la conceptualisation leibnizienne des mystères." International conference: *Les enjeux du rationalisme moderne*. Beit Al Hikma, Carthage, Tunisia. November 2004.
10. "*De Origine Rerum ex Formis*: A Quasi-spinozist Parallelism in the *De Summa Rerum*." International conference: *The Young Leibniz conference*, Rice University, Houston, Texas. April 2003.
9. "*Deus Quatenus...* Sur l'emploi des particules réduplicatives dans l'*Éthique*." International conference: *Spinoza Aujourd'hui*, Cérisy-La Salle. July 2002.
8. "Situating the Imagination in Spinoza. On the Occasion of *Collective imaginings. Spinoza Past and Present*." Invited speaker at an international conference organized by the *International Association for Philosophy and Literature (IAPL)*, Rotterdam, June 2002.

7. “Le réquisit et la raison suffisante. Sur la notion du réquisit de la *Confessio Philosophi* aux *Primae Veritatis*.” International conference: *Nihil sine ratione. VII. Internationaler Leibniz-Kongress*, Technische Universität, Berlin. September 2001.
6. “The Concept of the Fold” / “Deterritorialization and Nomadic Space.” Two invited lectures at Copenhagen School of Architecture. May 2002.
5. “Leibniz, Deleuze og Begrebet om Folden.” Invited Lecture at the Royal Art Academy, Copenhagen. March 2001.
4. “Bodies Crossing Borders. Deleuzian ‘becomings’ and Leibnizian Transubstantiation.” International conference: “Crossing Borders,” org. *International Association for Philosophy and Literature* (IAPL), University of New York at Stony Brook. May 2000.
3. “La venue de la clarté dans l’image. Clarté et connaissance chez Spinoza.” *Soirée doctorale*, Department of Philosophy, University of Paris VIII, St. Denis. February 2000.
2. “The Voice and the Name. Spinoza in the Badiouian critique of Deleuze”. Spinoza-workshop, Warwick University. March 1999.
1. “What is Ethology? Deleuze and Spinoza”. NORDPLUS-conference, Stavanger, Norway, May 1998.