

# IRHiS



The University of Sheffield.



## Politicizations: Socio-Historical Approaches

Atelier-Colloque



8-9-10 JUN 2022

MAISON FRANÇAISE D'OXFORD  
2-10 NORHAM ROAD, OXFORD, OX2 6SE



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## *Politicizations: Socio-Historical Approaches*

What is politics? In ordinary speech, two common tendencies emerge. Either we talk about politics in the narrow sense of the world of public policy, public authority and the state, or we use it a broad sense to denote the struggle for influence in any human grouping. At the same time, we are constantly aware of the slippage between the two, of the way areas which were once thought apolitical become political: the economy, the family, the environment. Areas which were thought technical or natural are seen to involve decisions which advantage some groups or individuals and disadvantage others. Where democracy is a powerful value and inequality is seen as undesirable, the identification of such areas as political is the acknowledgement of a moral necessity. There are issues which must be treated in a certain way to balance profit to some and damage to others. On the other hand, in these same societies, where the imperfection of these same mechanisms is commonly perceived as their primary characteristic, and the advantage of those groups which dominate them is held to overwhelm their usefulness, politics also carries a powerful negative resonance. A common strategy amongst many whom all objective criteria identify as politicians is to claim to stand outside of politics, to act against the political class or to channel the energies of civil society. Such matters are a source of anxiety and controversy in the contemporary world, as political scientists seek to identify the reasons for a crisis of democracy in the non-adequation between political systems and the balance of power in society as a whole: the lack of fit between politics in the narrow sense and different manifestations of politics in the broad sense.

These issues become more acute when we widen our perspective to take in historical societies where politics in the narrow sense cannot be so clearly defined. In the monarchies of late medieval Europe, for example, which had indeed inherited a concept of politics drawn from Aristotle, this was seldom applied to the royal and princely governmental mechanisms which most closely resemble the modern state, and which early historians assumed must have been the central defining elements of politics. With the expansion of what can be called in retrospect the social history of politics, historians first noted that the nobility, then the gentry, had their own concerns which, whilst defining the terms of what we call politics, could not be reduced to a desire to dominate the state. More recently, the field has broadened to integrate the political cultures of towns and the peasantry, amongst others, into the field of politics. In political sociology, meanwhile, it has become more frequent to take a social approach to political actors, or, even more fruitfully, to take the political values of different social groups not as detachable parts of a modular world view but as inextricable elements of whole value systems, approached through long-term, immersive fieldwork. Following the lead of Nina Eliasoph on the strategies for 'avoiding politics' in voluntary organisations in the American north-west, rich studies have emerged of the anti-political political values of firemen, surfers and the *gilets jaunes*.

This conference seeks to bring together the work of historians and political scientists in France and in Britain currently working at the limits of the political. The periods covered run from the later Middle Ages to the present day, with case studies drawn from France, the British Isles, Ireland and the United States. The themes dealt with reflect the holistic approaches to politics which have emerged in recent years. The papers touch on emotions, materiality and the environment, and sociabilities, both urban and rural.

# ● PROGRAMME

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## ● 8 JUIN 2022

**13H00** Accueil et introduction

**13H30 – 15H00** Chair: Christopher FLETCHER (IRHiS, CNRS)

### EMOTIONS I

Julia MOSES (Sheffield)

*Family law and articulations of human rights since the mid-nineteenth century*

Roman KRAKOVSKY (IRHiS, ULille)

*Les émotions et les cultures politiques en Europe centrale à l'époque contemporaine*

**15H30 – 17H30** Chair: Hannah SKODA (Oxford)

### EMOTIONS II

Marie-Hélène MÉRESSE (IRHiS, ULille)

*From privy malice to fair cruelty: The sentences of princes in the fifteenth-century Burgundian Low Countries*

Kate DAVISON (Sheffield)

*Laughter, contempt, and political print culture in eighteenth-century Britain*

Caiomhe NIC DHÁIBHÉID (Sheffield)

*Crying for Ireland: Political Funerals during the Irish Revolution*

## ● 9 JUIN 2022

**10H00 – 12H00** Chair: Claire JUDGE DE LARIVIÈRE (Toulouse)

### ENVIRONMENT AND MATERIALITY I

Amanda POWER (Oxford)

*The politics of ploughing the earth and harvesting souls in the thirteenth-century*

Mike BRADDICK (Sheffield)

*Commodification, the grain market and the government of nature, c. 1300-1800*

Laurent BRASSART (IRHiS, ULille)

*Not all agricultural choices are economic choices: Agricultural policy in the Napoleonic Empire (1800-1815)*

**13H00 – 15H00** Chair: Tom JOHNSON (York)

### ENVIRONMENT AND MATERIALITY II

Julien WEISBEIN (Toulouse)

*Politiser le surf : le cas de Surfriider Foundation Europe*

Charles WEST (Sheffield)

*'Today many people despise the honest customs of our fathers': the politics of French fashion in eleventh-century Germany*

Vanessa ALAYRAC-FIELDING (Lille)

*Political ceramic peregrinations: from The Spectator's «Leonora's Library» (1711) to Lubaina Himid's Swallow Hard: The Lancaster Dinner service (2007)*

## ● 9 JUIN 2022

**15H30 – 17H30**

Chair: John WATTS (Oxford)

### **SOCIABILITIES I: URBAN SOCIABILITIES**

Phil WITHINGTON (Sheffield)

*The politics of wine in early modern England*

Laure VERDON (Aix-Marseille)

*Les interactions verbales entre les officiers et les communautés à travers les archives judiciaires. Provence, XIV<sup>e</sup>-XV<sup>e</sup> siècle*

François OTCHAKOVSKY-LAURENS (Université de Paris/Aix-Marseille)

*Bien commun ou sens commun, le conseil de ville de Marseille est-il politique ? (XIV-XV<sup>e</sup> s.)*

## ● 10 JUIN 2022

**10H00 – 12H00**

Chair: Yves SINTOMER (Oxford)

### **SOCIABILITIES II: WORK**

Andy WOOD (Durham)

*Conflicts at the point of production: work and popular politics in England, 1500-1640*

Christel COTON (Paris I)

*Politisations d'un militaire de carrière et militarisation d'un militant communiste. Paul Gandoet et Henri Rol-Tanguy (1945-1995)*

Romain PUDAL (Nanterre)

*« On n'a pas tiré les dévidoirs ensemble », morale de classe et rapport au politique en milieu pompier*

## ● CONTACT

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Claire Judde de Larivière (Toulouse)

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